

SIKKIM

GOVERNMENT



GAZETTE

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No. 187

**GOVERNMENT OF SIKKIM
DEPARTMENT OF PERSONNEL, ADMINISTRATIVE REFORMS,
TRAINING & PUBLIC GRIEVANCES
GANGTOK-SIKKIM**

No. 102/GEN/DOP

Dated: 08/01/2018

NOTIFICATION

Whereas, the State Government has deemed it expedient to fill up 1 (one) posts of Revenue Officer-cum-Assistant Director in Land Revenue and Disaster Management Department under the Sikkim Land Revenue Services Recruitment Rules, 2000;

And whereas, the method of recruitment to the post of Revenue Officer-cum-Assistant Director as prescribed under rule 3 read with the Schedule to the said rules is 50% by promotion and 50% by transfer on deputation from the officers under the Sikkim State Civil Service;

And whereas, the State Government is of the opinion that it is necessary and expedient to relax the provision relating to the method of recruitment prescribed under rule 3 read with the Schedule of the Sikkim Land Revenue Services Recruitment Rules, 2000 with the view to promote 1 (one) Revenue Inspector to the post of Revenue Officer cum Assistant Director duly utilizing 1 (one) post from 50% quota to be filled up by transfer on deputation from the officers under the Sikkim State Civil Service;

And whereas, rule 5 of the said rules provides for relaxation of the provision of the rules;

Now, therefore, in exercise of the powers conferred by rule 5 of the Sikkim Land Revenue Services Recruitment Rules, 2000, the State Government is hereby pleased to relax the provision of method of recruitment prescribed under rule 3 read with the Schedule of the Sikkim Land Revenue Services Recruitment Rules, 2000, with a view to promote 1 (one) Revenue Inspector to the post of Revenue Officer cum Assistant Director duly utilizing 1 (one) post from 50% quota prescribed for filling up of the post by transfer on deputation from the officers under the Sikkim State Civil Service through Sikkim Public Service Commission as one time relaxation.

By order and in the name of the Governor

**Siphora Targain, SCS
SPECIAL SECRETARY TO THE GOVERNMENT**

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